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PART II—Section 3—Sub-section (ii)

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MINISTRY OF INFORMATION AND BROADCASTING

ORDER

New Delhi, the 22nd January 1965

S.O. 376.—In pursuance of the directions issued under the provisions of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 2732 dated the 20th September of 1963, the Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby approves the films specified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said Schedule.

SCHEDULE

| SI. No. | Title of the film | Length 35 mm | Name of the Appl _i can [†] | Name of the Producer | Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film |
|------------|------------------------------------|-----------------|---|-------------------------|--|
| I | 2 | 3 | 4 | 5 | 6 |
| I | Indian News Rev- 1ew No. 849-A. | 176 M | Films Division, Govt. of India, Bombay. | | |
| 2 | Indian News Re- view No. 850. | 302 M | Do, | Do. | Do. |
| 3 | "Challenge of The Floods". | 274 M | Ďо. | Do. | Film intended for educational purposes. |

| 2 | GA | OF | .A .A | Α.τ | [PART II—SEC |
|---|---|-------|--|--|-------------------|
| I | 2 | 3 | 4 | 5 | 6 |
| 4 | "Presentation of the President's Standard And Re- gimental Standard To the President's Body Guard By Dr. S. Radhakrish- nan, President of India." | 423 M | Films Division, Government of India, Bombay. | Films Division, Government of India, Bombay. | Documentary film. |

[No. F. 24/1/65-FP App. 972]
J. K. JAIN, Under Secy.